



**CITY COUNCIL MEETING AGENDA**

**Wed., October 8, 2025  
7:30 PM**

- a) Welcome / Pledge of Allegiance
- b) Call to Order / Roll Call
- c) Approval of the Agenda

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

- d) Matters from the Governing Body
- e) Public Comment

**CONSENT AGENDA**

**1. CONSIDERATION AND APPROVAL OF CONSENT AGENDA ITEMS**

- i. Minutes from the Regular City Council Meeting of Special Meeting Sept. 22, 2025
- ii. MONTHLY BILLS
- iii. UTILITY BILLING ADJUSTMENTS  
2063101 – ANAYA (MHP) \$1652.68  
2105111- DOSCH - \$240.78

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**2. Consideration and action on the appointment of a Mayor to fill a vacancy pursuant to NMSA 1978, Section 3-11-2**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**CLOSED SESSION**

**3. PURSUANT TO SS-10-15-1(H)(2) LIMITED PERSONNEL MATTERS REGARDING DISCIPLINARY ACTIONS INCLUDING SUSPENSION, LEAVE, UP TO TERMINATION OF CERAIN CITY EMPLOYEES**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**4. RECORD ACTION**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**5. Public Hearing:**

**Ordinance 0-2025-02- An Ordinance relating to the Disposition of Approximately 4.43 acres of Real Property Owned by the City of Moriarty located in the Moriarty Industrial Park.**

**CLOSE PUBLIC HEARING**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**6. APPROVAL of Moriarty Historical Museum Contract Renewal – and change tea date-Tina Ortega**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**7. APPROVAL of purchase of \$ 14249.00 for extrication and ventilation equipment for apparatus - HGAC Contract Purchase – (Fire protection fund 209)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

A copy of this agenda is available at the City Clerk's Office, 201 Broadway St, S, Moriarty, NM.

An electronic copy of the agenda may be requested at [jhendricks@moriartynm.gov](mailto:jhendricks@moriartynm.gov)

**8. APPROVAL of purchase in excess of \$5,000 for the Moriarty Veterans Monument**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

**9. APPROVAL of Reduced rate for the use of Civic Center for MHS Prom, April 18, 2026- Natalie Romero**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Roll Call \_\_\_\_\_ Action \_\_\_\_\_

10. Library Update- Natalie Bott

11. Civic Center Update- Debbie Adcock

12. Police Update – Chief Urbina